



TRINITY LUTHERAN CHURCH, MENASHA, WI  
FIRST SUNDAY IN LENT  
FEBRUARY 26, 2023



# DIVINE SERVICE

## Setting One

PASTORAL GREETING

Stand

HYMN OF INVOCATION

### A Mighty Fortress Is Our God

657

1 A might - y for - tress is our God, A sword and shield vic -  
2 No strength of ours can match his might. We would be lost, re -  
3 Though hordes of dev - ils fill the land All threat-'ning to de -  
4 God's Word for - ev - er shall a - bide, No thanks to foes, who

to - rious; He breaks the cruel op - pres - sor's rod And wins sal -  
ject - ed. But now a cham - pion comes to fight, Whom God Him -  
your us, We trem - ble not, un - moved we stand; They can - not  
fear it; For God Him - self fights by our side With weap - ons

va - tion glo - rious. The old sa - tan - ic foe Has sworn to  
self e - lect - ed. You ask who this may be? The Lord of  
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle  
of the Spir - it. Were they to take our house, Goods, hon - or,

work us woe. With craft and dread - ful might He  
hosts is He, Christ Je - sus, might - y Lord, God's  
we'll en - gage. His might is doomed to fail; God's  
child, or spouse, Though life be wrenched a - way, They

arms him - self to fight. On earth he has no e - qual.  
on - ly Son, a - dored. He holds the field vic - to - rious.  
judg - ment must pre - vail! One lit - tle word sub - dues him.  
can - not win the day. The King - dom's ours for - ev - er!

## CONFESSION AND ABSOLUTION

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen. *Matthew 28:19b; [18:20]*


**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8-9*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit. *[John 20:19-23]*

**C** Amen.

## SERVICE OF THE WORD

### INTROIT

*Psalm 91:9–13; antiphon: vv. 15–16*

**P** When he calls to me, I will answer him; I will be with him in trouble;  
I will rescue him and honor him.

**C** **With long life I will satisfy him  
and show him my salvation.**

**P** Because you have made the LORD your dwelling place—  
the Most High, who is my refuge—

**C** **no evil shall be allowed to befall you,  
no plague come near your tent.**

**P** For he will command his angels concerning you  
to guard you in all your ways.

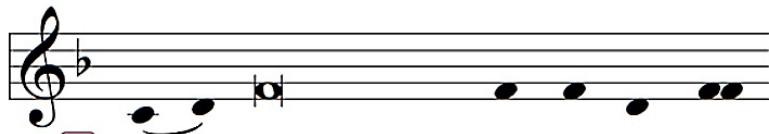
**C** **On their hands they will bear you up,  
lest you strike your foot against a stone.**

**P** You will tread on the lion and the adder;  
the young lion and the serpent you will trample underfoot.

**ALL** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** When he calls to me, I will answer him; I will be with him in trouble;  
I will rescue him and honor him.

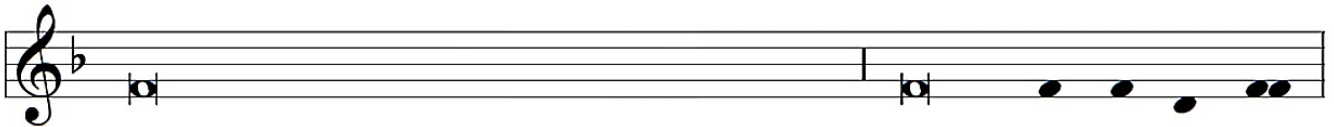
**C** **With long life I will satisfy him  
and show him my salvation.**



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



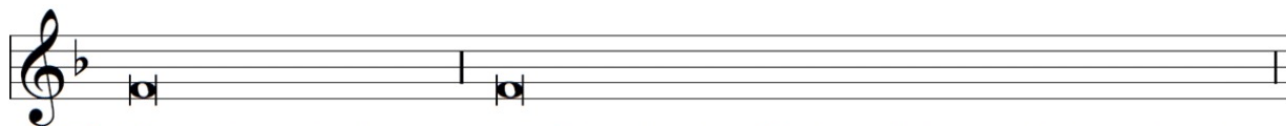
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



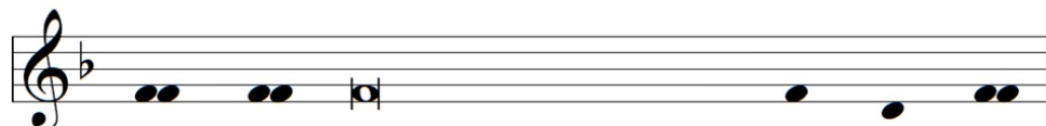
**A** For this holy house and for all who offer here their worship and praise



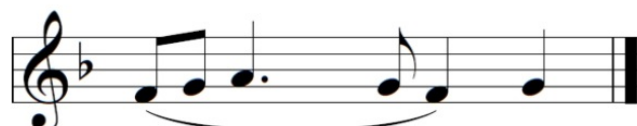
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.



*Kyrie Eleison*

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LORD, HAVE MERCY



## SALUTATION and COLLECT OF THE DAY



**P** The Lord be with you.

*2 Timothy 4:22*



**C** And al - so with you.

**P** Let us pray.

*The COLLECT OF THE DAY is spoken.*

**P** O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## OLD TESTAMENT ~ Genesis 3:1-21

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?” <sup>2</sup>And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup>But the serpent said to the woman, “You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God

among the trees of the garden. <sup>9</sup>But the Lord God called to the man and said to him, “Where are you?” <sup>10</sup>And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup>He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup>Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup>The Lord God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup>I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

<sup>16</sup>To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.”

<sup>17</sup>And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; <sup>18</sup>thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. <sup>19</sup>By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

<sup>20</sup>The man called his wife’s name Eve, because she was the mother of all living. <sup>21</sup>And the Lord God made for Adam and for his wife garments of skins and clothed them.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

Hebrews 12:2

**A** [O come, let us fix our eyes on] Jesus,  
the founder and perfecter of our faith,  
who for the joy that was set before him endured the cross, despising the shame,  
and is seated at the right hand of the throne of God.



## EPISTLE ~ Romans 5:12-19

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—<sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup>If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup>For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### VERSE for LENT



**C** Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead-fast love, and a - bound - ing in stead - fast love.

## HOLY GOSPEL ~ Matthew 4:1-11

**P** The Holy Gospel according to St. Matthew, the fourth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup>But he answered, “**It is written, “Man shall not live by bread alone, but by every word that comes from the mouth of God.”**”

<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, “If you are the Son of God, throw yourself down, for it is written, “He will command his angels concerning you,’ and “On their hands they will bear you up, lest you strike your foot against a stone.””

<sup>7</sup>Jesus said to him, “**Again it is written, ‘You shall not put the Lord your God to the test.’**” <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Then Jesus said to him, “**Be gone, Satan! For it is written, “You shall worship the Lord your God and him only shall you serve.”**”

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

# Beneath the Cross of Jesus

- Keith/Kristyn Getty

Be - neath the cross of Je - sus, I -  
 Be - neath the cross of Je - sus His  
 Be - neath the cross of Je - sus the

4

find a place to stand; and won - der at such  
 fam - 'ly is my own; once stran - gers chas - ing  
 path be - fore the crown, we fol - low in His

7

mer - cy that calls me as I  
 sel - fish - dreams, now one through grace a -  
 foot - steps where pro - mised hope is

9

am. lone. found. For How hands that should dis -  
 lone. How could I now dis -  
 found. How great the joy be -

11

card me, hold wounds which tell me 'Come', Be -  
 ho - nour the ones that You have loved? Be -  
 fore us to be His per - fect bride. Be -

14

neath the cross of Je - sus my un -  
 neath the cross of Je - sus see the  
 neath the cross of Je - sus we will

16

wor - thy soul is won.  
 child - ren ly called by our God.  
 glad - ly live our lives.

CCLI No 4610917

*Stand*

**P** The peace of God, which passes all understanding, keep our hearts and minds in Christ Jesus.

*Philippians 4:7*

**C** Amen.

## **APOSTLES' CREED**

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen

## **PRAYER OF THE CHURCH**

*[1 Timothy 2:1-4]*

*Sit*

## **OFFERING**

*Stand*

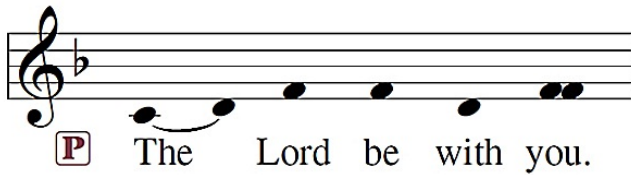
# OFFERTORY

Psalm 116:12-13, 17-19

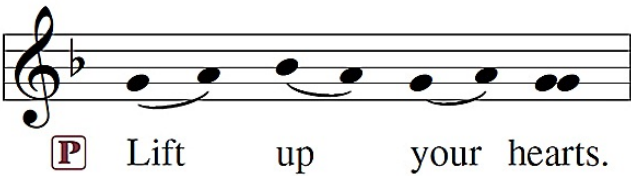
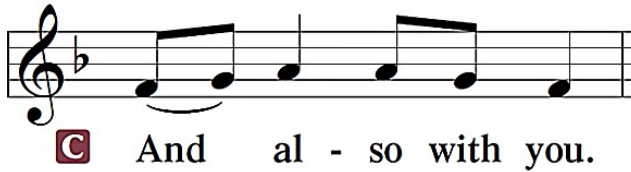
**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# SERVICE OF THE SACRAMENT

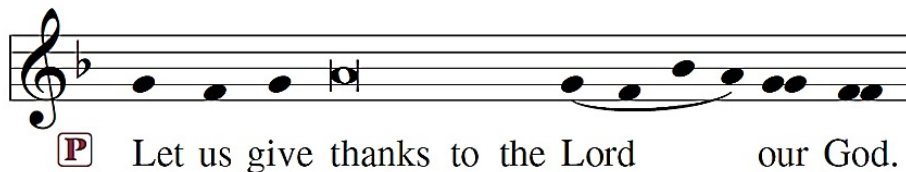
## PREFACE



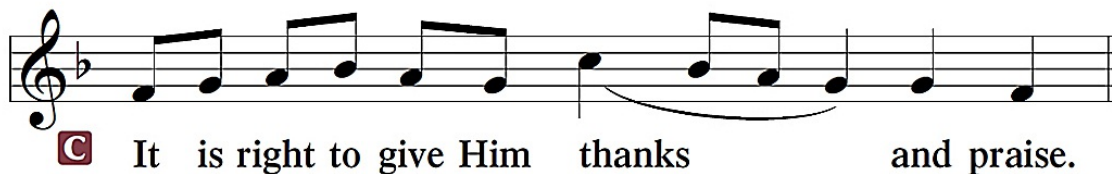
*2 Timothy 4:22*



*[Colossians 3:1]*



*[Psalm 136]*



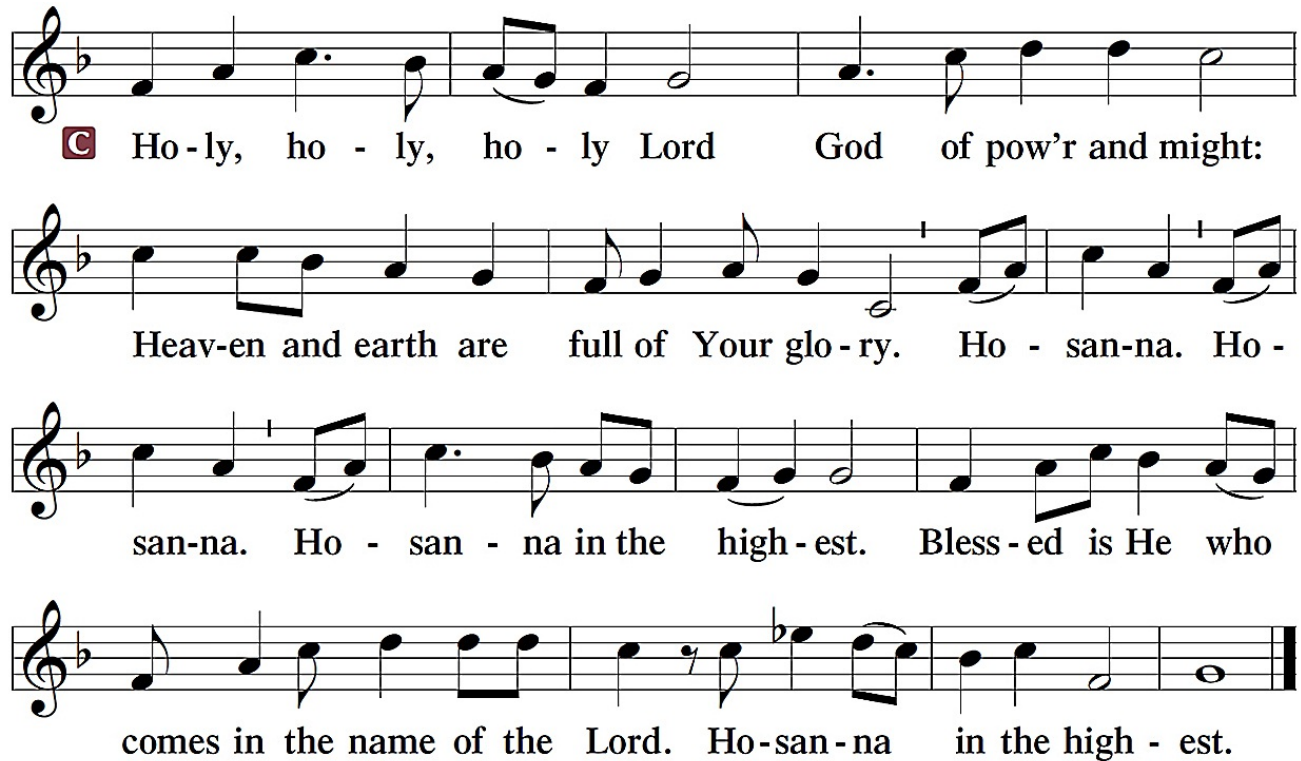
*The Proper Preface appropriate to the day or season is spoken:*

**P** It is truly good, right and salutary . . . evermore praising You and saying:



## SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

*Hosanna is a Hebrew word of praise meaning "save us now."*

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from ✝ evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

*Matthew 6:9-13*

## THE WORDS OF OUR LORD

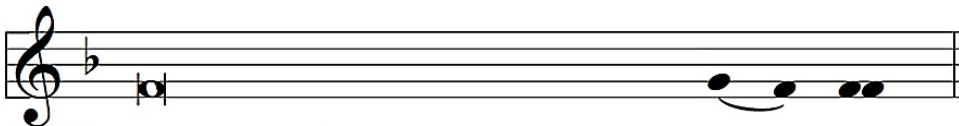
*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI ~ The Peace of the Lord

*John 20:19*



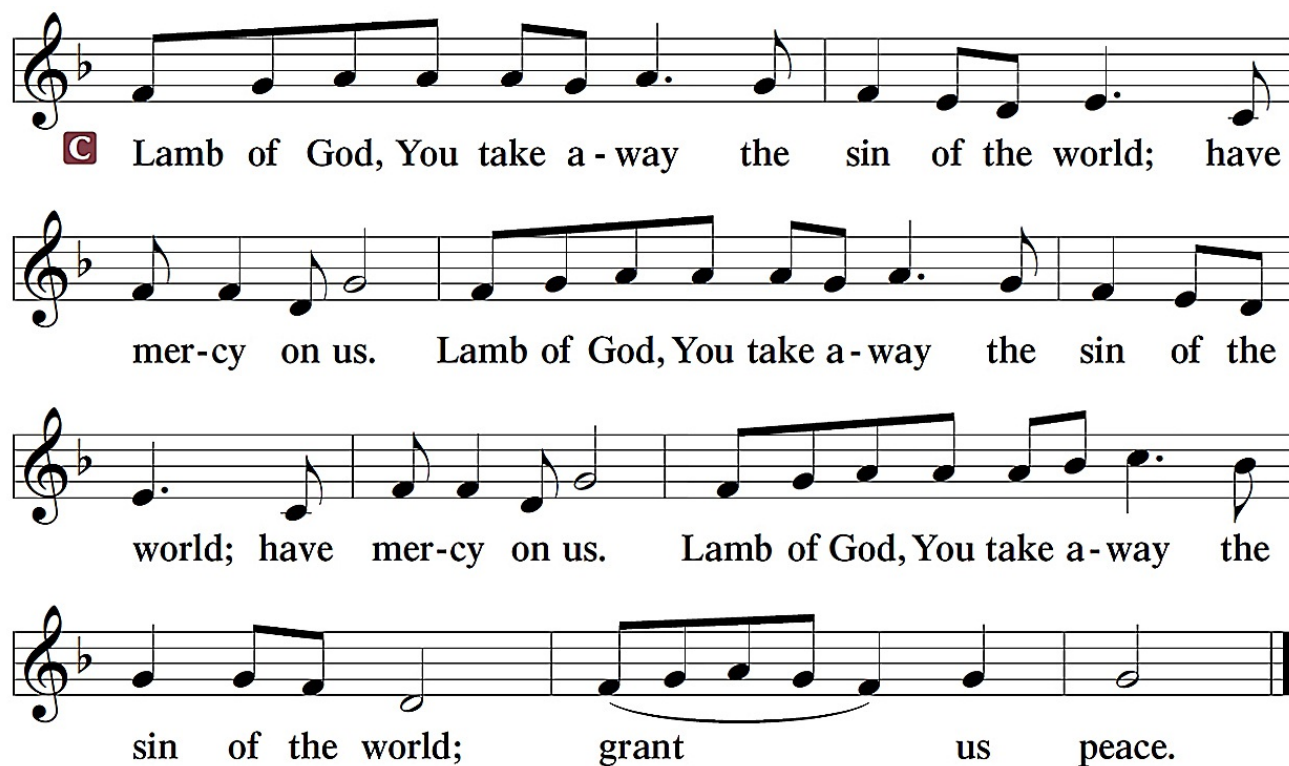
**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI ~ *Lamb of God*

John 1:29

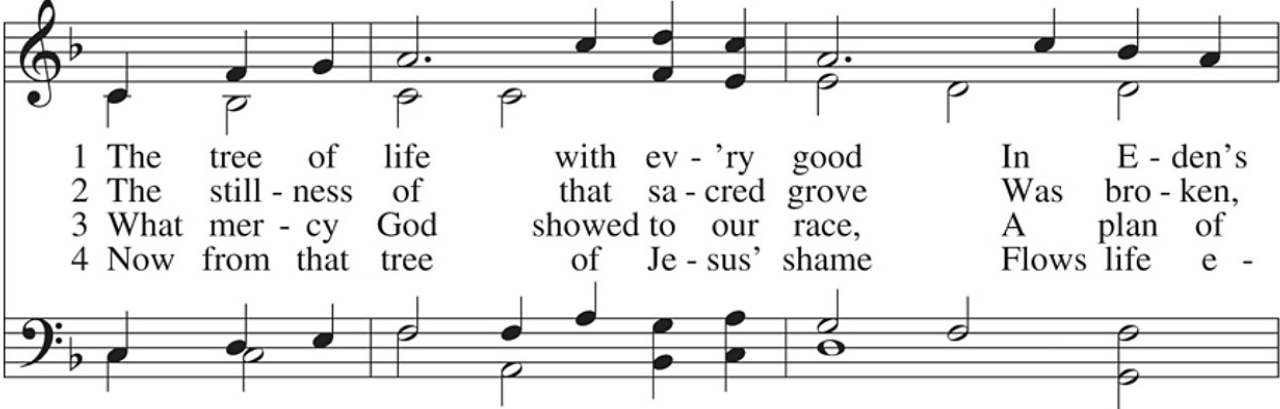


**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

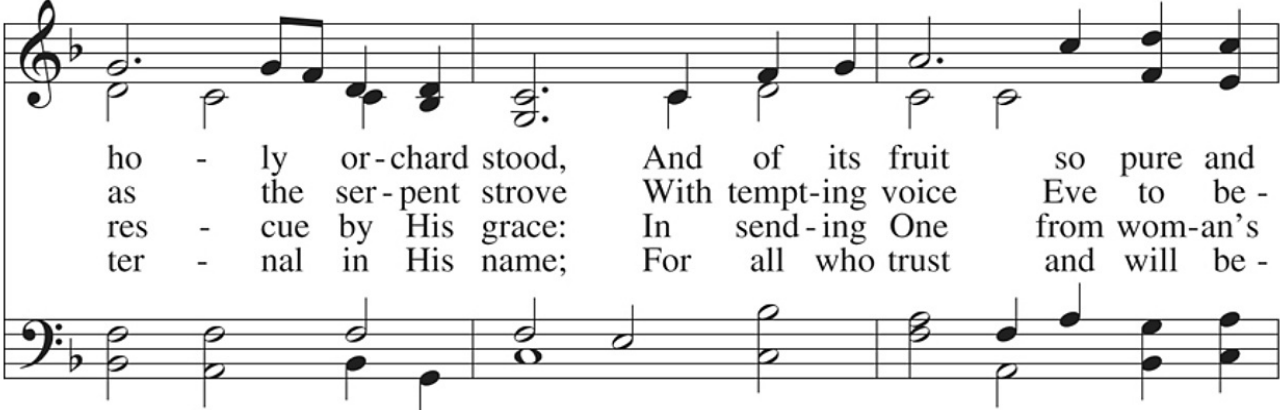
*Sit*

## DISTRIBUTION

- P** Take and eat; this is the true body of our Lord Jesus Christ, given into death for your sins.
- C** Amen.
- P** Take and drink; this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.
- C** Amen.



1 The tree of life with ev - 'ry good In E - den's  
 2 The still - ness of that sa - cred grove Was bro - ken,  
 3 What mer - cy God showed to our race, A plan of  
 4 Now from that tree of Je - sus' shame Flows life e -



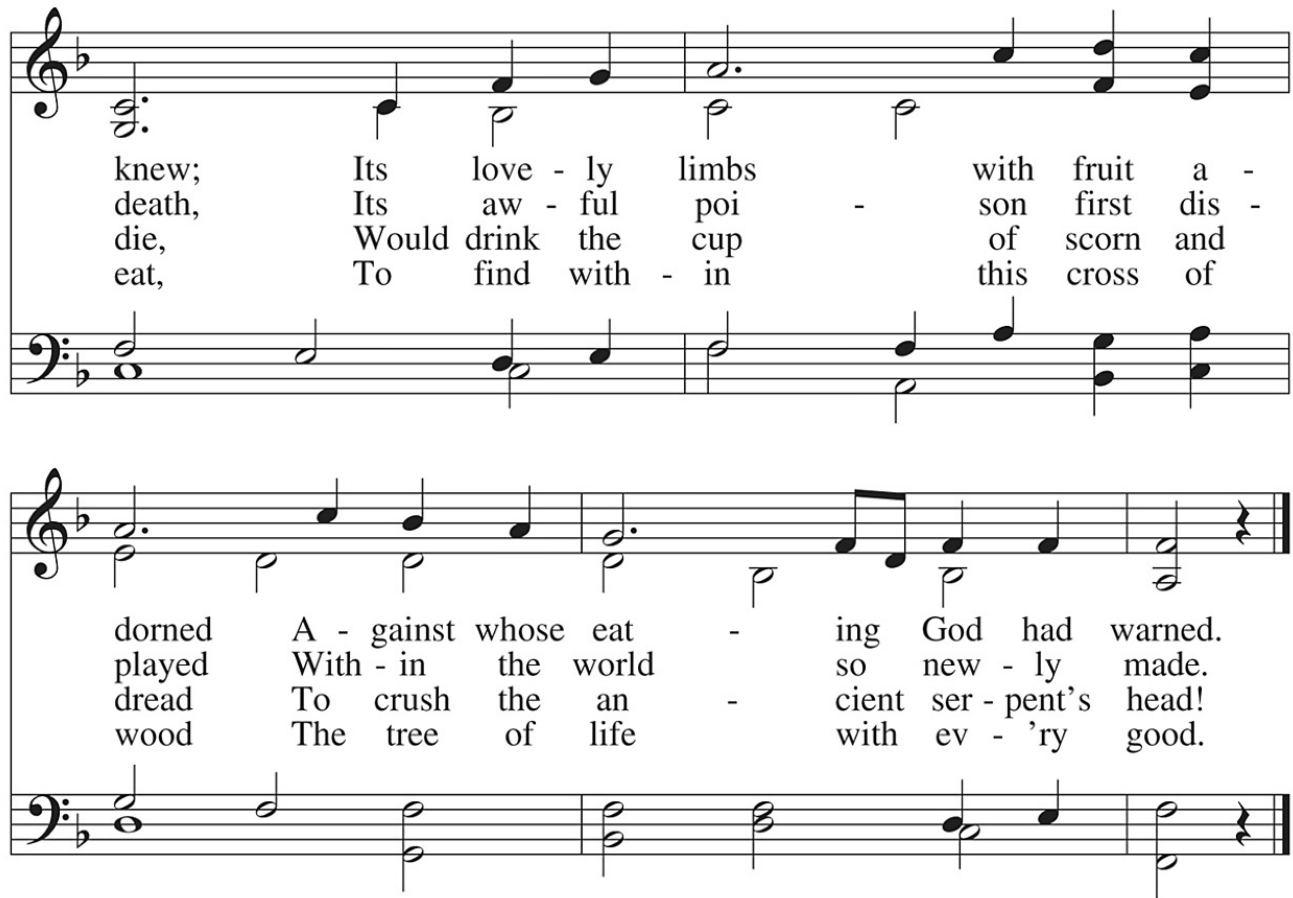
ho - ly or - chard stood, And of its fruit so pure and  
 as the ser - pent strove With tempt - ing voice Eve to be -  
 res - cue by His grace: In send - ing One from wom - an's  
 ter - nal in His name; For all who trust and will be -



sweet God let the man and wom - an eat. Yet in this  
 guile And Ad - am too by sin de - file. O day of  
 seed, The One to fill our great - est need— For on a  
 lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this



gar - den al - so grew An - oth - er tree, of which they  
 sad - ness when the breath Of fear and dark - ness, doubt and  
 tree up - lift - ed high His on - ly Son for sin would  
 fruit so pure and sweet The Lord in - vites the world to



knew; death, die, eat, Its love - ly limbs with fruit a -  
 Its aw - ful poi - son first dis -  
 Would drink the cup - of scorn and  
 To find with - in this cross of

dorned A - gainst whose eat - ing God had warned.  
 played With - in the world so new - ly made.  
 dread To crush the an - cient ser - pent's head!  
 wood The tree of life with ev - 'ry good.

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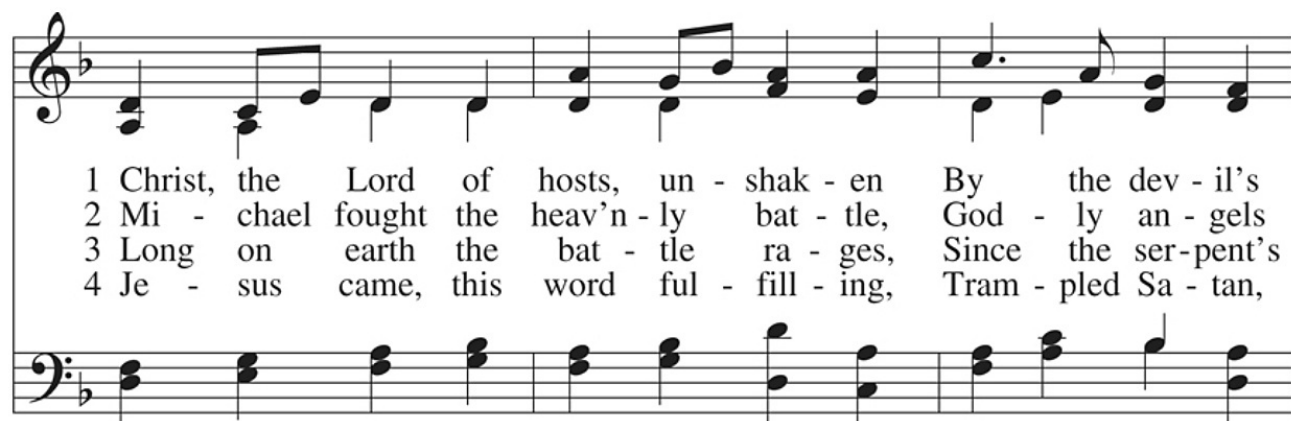
*Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations.*

Revelation 22:1-2

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# Christ, the Lord of Hosts, Unshaken

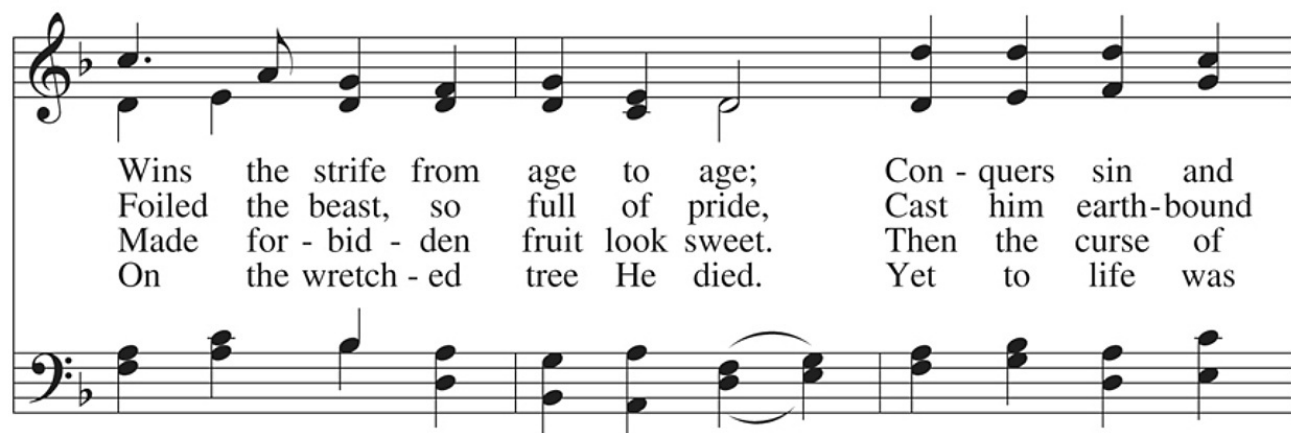
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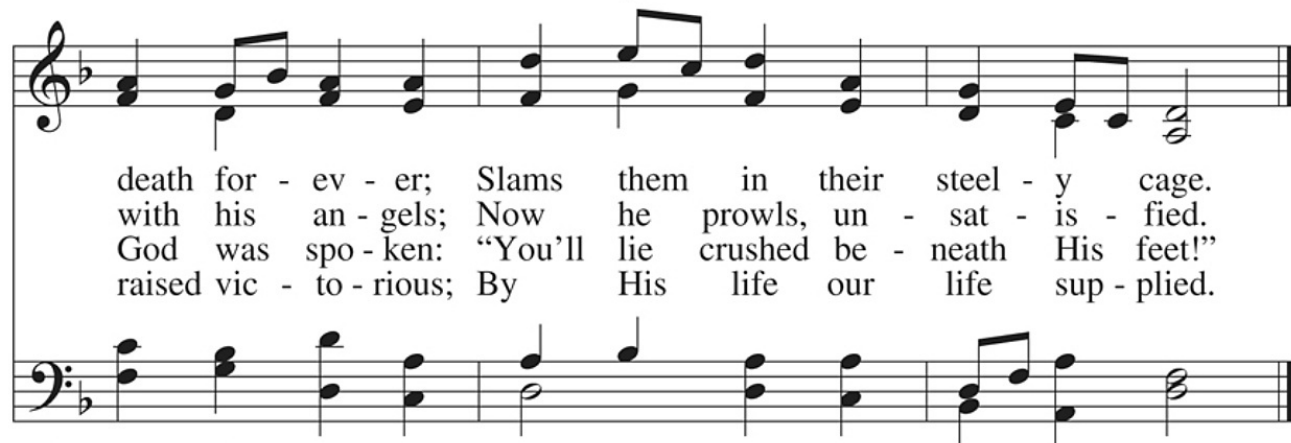
1 Christ, the Lord of hosts, un - shak - en By the dev - il's  
 2 Mi - chael fought the heav'n - ly bat - tle, God - ly an - gels  
 3 Long on earth the bat - tle ra - ges, Since the ser - pent's  
 4 Je - sus came, this word ful - fill - ing, Tram - pled Sa - tan,



seeth - ing rage, Thwarts the plan of Sa - tan's min - ions;  
 by his side; Warred a - gainst the an - cient ser - pent,  
 first de - ceit; Twist - ed God's com - mand to Ad - am,  
 death de - fied; Bore the brunt of our temp - ta - tion,



Wins the strife from age to age; Con - quers sin and  
 Foiled the beast, so full of pride, Cast him earth - bound  
 Made for - bid - den fruit look sweet. Then the curse of  
 On the wretch - ed tree He died. Yet to life was



death for - ev - er; Slams them in their steel - y cage.  
 with his an - gels; Now he prowls, un - sat - is - fied.  
 God was spo - ken: "You'll lie crushed be - neath His feet!"  
 raised vic - to - rious; By His life our life sup - plied.



5 Swift as lightning falls the tyrant  
 From his heav'nly perch on high,  
 As the word of Jesus' Vict'ry  
 Floods the earth and fills the sky.  
 Wounded by a wound eternal  
 Now his judgment has drawn nigh!

6 Jesus, send Your angel legions  
 When the foe would us enslave.  
 Hold us fast when sin assaults us;  
 Come, then, Lord, Your people save.  
 Overthrow at last the dragon;  
 Send him to his fiery grave.

## Draw Near and Take the Body of the Lord

637

The musical score is written for three voices (Soprano, Alto, and Tenor) and a basso continuo. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a final cadence on a whole note. The lyrics are arranged in three systems, each with three lines of text corresponding to the three voices. The first system covers the first two lines of the hymn, the second system covers the next two lines, and the third system covers the final line. The lyrics are: 1 Draw near and take the bod - y of the Lord, 2 He who His saints in this world rules and shields, 3 Come for - ward then with faith - ful hearts sin - cere, And drink the ho - ly blood for you out - poured; To all be - liev - ers life e - ter - nal yields; And take the pledg - es of sal - va - tion here. Of - fered was He for great - est and for least, With heav'n - ly bread He makes the hun - gry whole, O Lord, our hearts with grate - ful thanks en - dow Him - self the vic - tim and Him - self the priest. Gives liv - ing wa - ters and to the thirst - ing soul. As in this feast of love You bless us now.

*In dismissing the communicants, the following is said:*

- P** The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✝ in peace.
- C** Amen.

## POST-COMMUNION CANTICLE ~ *Thank the Lord*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

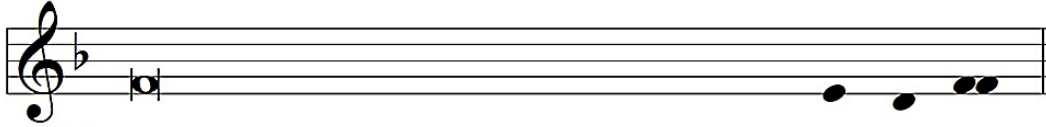


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION COLLECT

- A** Let us pray.
- A** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## BENEDICTION



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

*Sit*

✠ *Soli Deo Gloria* ✠

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### Acknowledgments

Divine Service, Setting One and hymns, from Lutheran Service Book  
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# CLOSING HYMN ~ Jesus, Lead Thou On

718



The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line (treble and bass staves) and a piano accompaniment line (bass staff). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal lines.

1 Je - sus, lead Thou on Till our rest is won; And al-though the  
 2 If the way be drear, If the foe be near, Let not faith-less  
 3 When we seek re-lief From a long-felt grief, When temp-ta-tions  
 4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead-er,

way be cheer-less, We will fol-low calm and fear-less.  
 fears o'er-take us; Let not faith and hope for-sake us;  
 come al-lur-ing, Make us pa-tient and en-dur-ing.  
 still di-rect us, Still sup-port, con-sole, pro-protect us,

Guide us by Thy hand To our fa-ther-land.  
 For through man-y a woe To our home we go.  
 Show us that bright shore Where we weep no more.  
 Till we safe-ly stand In our fa-ther-land.